

Lesson Plans That Work
Year B – Second Sunday After Epiphany
Gospel Lesson for Adults

Scripture: John 1:43-51

In the season of Epiphany, we follow Jesus' early ministry and calling of his disciples.

Note: This is the second in a four-part series on The Episcopal Church's refugee resettlement program, Episcopal Migration Ministries (EMM). Today's lesson focuses on the ways in which we are called to "Come and See" where Jesus is calling his disciples to serve in the world today.

Theme: Come and See

Before: If possible, review and queue up the following videos for use in your discussion:

- Supporting Refugee Students (<https://vimeo.com/39661884>)
- To Find a Friend (<https://vimeo.com/24183069>)

The Episcopal Church has been engaged in loving service and advocacy on behalf of and alongside refugees for 75 years, dating to the late 1930's, as Jews and other groups fled Nazi Europe. The international legal definition of "refugee" was codified in the 1951 Geneva Convention relating to the Status of Refugees:

[A refugee is a person who,] owing to wellfounded fear of being persecuted for reasons of race, religion, nationality, membership of a particular social group or political opinion, is outside the country of his nationality and is unable or, owing to such fear, is unwilling to avail himself of the protection of that country; or who, not having a nationality and being outside the country of his former habitual residence as a result of such events, is unable or, owing to such fear, is unwilling to return to it.

Today there are more than 50 million refugees and internally displaced persons (IDPs) worldwide, the highest number since World War II. Durable solutions for refugees include return to their home country when it is safe to do so, to integrate into the country of first asylum, or resettlement to a third country. Resettlement is the option pursued when the other two solutions are not possible. Less than 1% of the global refugee population will ever be resettled. The United States is the global leader in refugee resettlement, resettling more refugees each year than all other resettlement countries, combined. In fiscal year 2015, the United States will resettle 70,000 refugees. Of this number, Episcopal Migration Ministries, one of only nine refugee resettlement agencies in the US, will resettle more than 5,000 refugees from places like Syria, Nepal, Burma, Afghanistan, Iraq, Congo, and many other countries. Episcopal Migration Ministries works through a network of affiliate partners, who, in turn, work with the local community to ensure successful resettlement and integration of new refugee neighbors. Schools, hospitals, employers, landlords, public transportation, law enforcement, community organizations, communities of faith and Episcopal congregations are all vital partners in resettlement.

If you would like to learn more about particular groups of people The Episcopal Church and other resettlement agencies resettle, you can find up to date statistics on the status of refugees in the world using this link: <http://www.unrefugees.org/>. Finally, if you have time, research the status of refugees in your community. Use the EMM network affiliate map to identify a resource in your area: <http://bit.ly/1swkPif>.

If you have questions, feel free to email or call Allison Duvall, EMM's program manager for church relations and engagement, at (212) 716-6027 or aduvall@episcopalchurch.org. She will be happy to assist you in enriching your lesson plan with information about Episcopal Migration Ministries and refugee resettlement.

Beginning: Welcome everyone as they arrive. Ask if anyone has ever met someone who is a refugee?

Opening Prayer: Loving God, thank you for giving us this time together and for helping us see the ways that we can be helpful, loving and kind people. Amen.

The Story: John 1:43-51

Today we hear one of the stories about how Jesus called his disciples, his friends and followers, to join him. Read John 1:43-51.

Reflection Questions:

- I wonder what Philip meant when he said, "Come and See."?
- Why do you think these men decided to leave what they were doing and follow Jesus?

Explain that the 1951 Refugee Convention defines a refugee as someone who "owing to a well-founded fear of being persecuted for reasons of race, religion, nationality, membership of a particular social group or political opinion, is outside the country of his nationality, and is unable to, or owing to such fear, is unwilling to avail himself of the protection of that country."

Watch the two videos:

- Supporting Refugee Students (<https://vimeo.com/39661884>)
- To Find a Friend (<https://vimeo.com/24183069>)

Reflection Questions:

- What does it mean to you to be a friend to someone new in your community?
- How can you be a friend to someone who speaks a different language?
- I wonder if inviting someone to join you - to "Come and See" something with you - might help them feel like they belong?
- How can your faith community be a friend to refugees or immigrants in your neighborhood?

Closing: Instead of a traditional closing prayer, read the promises of the Baptismal Covenant inviting participants to respond with "I will, with God's help."

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

As they are leaving, remind participants to reflect upon their Baptismal promises over the next week.

John 1:43-51

The next day Jesus decided to go to Galilee. He found Philip and said to him, 'Follow me.' Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, 'We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.' Nathanael said to him, 'Can anything good come out of Nazareth?' Philip said to him, 'Come and see.' When Jesus saw Nathanael coming towards him, he said of him, 'Here is truly an Israelite in whom there is no deceit!' Nathanael asked him, 'Where did you come to know me?' Jesus answered, 'I saw you under the fig tree before Philip called you.' Nathanael replied, 'Rabbi, you are the Son of God! You are the King of Israel!' Jesus answered, 'Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.' And he said to him, 'Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.'

Written by Wendy Johnson

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Episcopal Migration Ministries (EMM), the refugee resettlement agency of The Episcopal Church, welcomes thousands of refugees each year from conflict zones across the globe. Working in partnership with offices and groups within the church as well as with governments, non-government organizations (NGOs), and a network of 30 affiliate offices in 26 dioceses, Episcopal Migration Ministries provides vital services for thousands of refugee families upon their arrival in the United States.

In 2015, Episcopal Migration Ministries is celebrating 75 years of refugee resettlement in The Episcopal Church through the year-long #ShareTheJourney campaign. #ShareTheJourney is a multi-media effort to educate, form, and equip Episcopalians to engage in loving service with resettled refugees and to become prophetic witnesses and advocates on behalf of refugees, asylees, migrants, and displaced persons the world over.

